



Ranchi University Ranchi

Notification for Call of Research Proposal Applications: Research Support Grant for Senior Faculty Members (RSGSFM)

Ranchi University invites applications from senior faculty members for the Research Support Grant. This initiative aims to promote high-quality research and innovation among experienced faculty members of the university.

Eligibility Criteria:

1. Teaching and Research Experience: Regular faculty members of the Ranchi University must have a minimum of 10 years of teaching and research experience in Ranchi University.
2. Date of Superannuation: The date of superannuation of the applicant must be at least 3 years from the date of application.
3. Educational Qualification: Applicants must hold a Ph.D. degree in their respective field.
4. Publication Record: Applicants must have a proven track record of quality publications in reputed peer-reviewed journals.

Application Procedure:

1. Eligible regular faculty members of University Departments and Constituents Colleges of Ranchi University, Ranchi are requested to submit their detailed research proposal along with the necessary supporting documents.
2. Proposal Format: Attached (Annexure I, II, III and IV)
3. A curriculum vitae (CV) highlighting teaching, research experience, and publications must accompany the proposal and copy of appointment letter (Attached Annexure V).
4. Endorsement letter from HoD for University Departments and Principal for Constituents Colleges of Ranchi University, Ranchi

Deadline: All proposals must be submitted on or before 28 February 2025 (5:00 PM).

Important Dates

Call for Proposals: **24-01-2025**

Deadline for Submission: **28-02-2025**

Announcement of Selected Proposals: **30-03-2025 (Tentively)**

For any queries, please contact the Research Cell at Ranchi University at [Email Id: mmcrc@ranchiuniversity.ac.in/ Contact number: 9955334175].

We encourage eligible faculty members to take advantage of this opportunity to contribute to impactful research at Ranchi University.

By Order of the Vice Chancellor

Sd/

Registrar

Ranchi University, Ranchi

Memo No.- RU/1/QA4/376/25

Date.. 22/01/2025

Copy to:

1. All Principal, Constituent Colleges, Ranchi University
2. All Head of Departments, Ranchi University
3. P.A to V.C./P.V.C./F.A./R for information to the V.C./P.V.C./F.A. and Registrar
4. Guard file

Registrar

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Annexure- I

Proposed Research Work

1. Project Title:
 2. Introduction:
 - a) Origin of the research problem:
 - b) Interdisciplinary relevance:
 3. Review of research and development in the subject (in brief):
 - a) International status:
 - b) National status:
 4. Significance of the study (in brief):
 5. Objectives:
 6. Methodology:
 7. Month-wise plan of work and targets to be achieved:
 8. Financial assistance required (Item estimated expenditure under Heads):
- I. I/we shall abide by the rules governing the scheme in case assistance is provided to me/us from the university for the above project.
 - II. I/we shall complete the project within the stipulated period. If I/we fail to do so and if the university is not satisfied with the progress of the research project, the university may terminate the project immediately and ask for the refund of the amount received by me/us.
 - III. The above research project is not funded by any other agency.
 - IV. I/we shall apply for different research projects to other funding agency while executing this project.

Name & Signature

(a) Principal Investigator:

Signature:

Name:

(b) Co-Investigator:

Signature:

Name:



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Annexure- II

Other Technical Details

1. **Origin of the Proposal:** *(Maximum 1 page)*
(Scientific rationale for doing this work should be elaborated)
2. **Review of status of Research and Development in the subject**
 - 2.1 **International Status:** *(Maximum 2 pages)*
(Researchers working in the area worldwide and their contributions must be properly highlighted with recent references and reviews. A correct and faithful description of the international research status must be given)
 - 2.2 **National Status:** *(Maximum 1 page)*
(Same as above to cover the contribution of Indian Scientists in the project area)
 - 2.3 **Importance of the proposed project in the context of current status** *(Maximum 1 page)*
(Highlight what is the new area or gap which will be solved in the project in relating to what is already known. This is a very important section to project the novelty content of the proposal)
 - 2.4 **If the project is location specific, basis for selection of location be highlighted:**
(Maximum 1/2 page)
3. **Work Plan:**
 - 3.1 **Methodology:** *(Maximum of 5 pages)*
(It should contain all the details of how each of the objectives will be addressed. This section must be detailed and have clear plans, not vague and generalized statements. It should have several schemes, tables, figures, equations etc. in addition to text, explanation and justification of why the project research plan will work)
 - 3.2 **Time Schedule of activities giving milestones through BAR diagram.** *(Maximum 1 page)*
 - 3.3 **Suggested Plan of action for utilization of research outcome expected from the project.** *(Maximum 1/2 page)*
 - 3.4 **Environmental impact assessment and risk analysis.** *(Maximum 1/2 page)*



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4. Expertise:

4.1 Expertise available with the investigators in executing the project: (Maximum 1 page)

(Professional expertise existing with each of the investigators in terms of publications, Patents and preliminary results, to execute every component of the proposal should be highlighted)

4.2 Summary of roles/responsibilities for all Investigators:

(If the proposal contains more than one Investigator, it is important to clearly mention the role of each Investigator in implementing the objectives of the proposal. The Board does not encourage Investigators who do not have specific scientific role in the proposal)

S. No.	Name of the Investigators	Roles/Responsibilities
1.		
2.		
3.		

4.3 Key publications published by the Investigators pertaining to the theme of the proposal during the last 5 years

4.4 Bibliography

5. List of Projects submitted/implemented by the Investigators

(All the Investigators should list out details of the Projects submitted, implementing and completed by them. The list should start with the Projects implemented by the Principal Investigator, followed by Co-PII, Co-PI 2 etc.)

5.1 Details of Projects submitted to various funding agencies:

S. No	Title	Cost in Lakh	Month of submission	Role as PI/Co-PI	Agency	Status

5.2 Details of Projects under implementation

S. No	Title	Cost in Lakh	Duration	Role as PI/Co-PI	Agency

5.3 Details of Projects completed during the last 5 years

S. No	Title	Cost in Lakh	Duration	Role as PI/Co-PI	Agency



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Annexure- III

Undertaking by the Principal Investigator

To
The Director,
MMCRC,
Ranchi University,
Ranchi

Sir

I _____
hereby certify that the research proposal titled _____
_____ submitted for possible
funding by Ranchi University, Ranchi is my original idea and has not been copied/taken
verbatim from anyone or from any other sources. I further certify that this proposal has been
checked for plagiarism through a plagiarism detection tool i.e. _____
approved by the Ranchi University and the contents are original and not copied/taken from
any one or many other sources. I am aware of the UGCs Regulations on prevention of
Plagiarism i.e. University Grant Commission (Promotion of Academic Integrity and
Prevention of Plagiarism in Higher Educational Institutions) Regulation, 2018. I also declare
that there are no plagiarism charges established or pending against me in the last five years. If
the funding agency notices any plagiarism or any other discrepancies in the above proposal of
mine, I would abide by whatsoever action taken against me by Ranchi University, Ranchi as
deemed necessary.

Signature of PI with date

Name / designation



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Annexure- IV

Certificate from the Investigator

Project Title:

It is certified that

1. The same project proposal has not been submitted elsewhere for financial support.
2. We/I undertake that spare time on equipment procured in the project will be made available to other users.
3. We/I agree to submit a certificate from Institutional Biosafety Committee, if the project involves the utilization of genetically engineered organisms. We/I also declare that while conducting experiments, the Biosafety Guidelines of Department of Biotechnology, Department of Health Research, GOI would be followed in toto.
4. We/I agree to submit ethical clearance certificate from the concerned ethical committee, if the project involves field trails/experiments/exchange of specimens, human & animal materials etc.
5. The research work proposed in the scheme/project does not in any way duplicate the work already done or being carried out elsewhere on the subject.
6. We/I agree to abide by the terms and conditions of Ranchi University Research Policy.

Name and signature of Principal Investigator:

Date:

Place:

Name and signature of Co-PI (s) (if any):

Date:

Place:



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Annexure- V

PROFORMA FOR BIO-DATA

1. Name and full correspondence address
2. Email(s) and contact number(s)
3. Institution
4. Date of Birth
5. Gender (M/F/T)
6. Category Gen/SC/ST/OBC
7. Whether differently abled (Yes/No)

8. Academic Qualification (Undergraduate Onwards)

	Degree	Year	Subject	University/Institution	% of marks
1.					
2.					
3.					
4.					

9. Ph.D thesis title, Guide's Name, Institute/Organization/University, Year of Award.

10. Work experience (in chronological order).

S.No.	Positions held	Name of the Institute	From	To	Pay Scale

11. Professional Recognition/ Award/ Prize/ Certificate, Fellowship received by the applicant.

S.No	Name of Award	Awarding Agency	Year

12. Publications (*List of papers published in SCI Journals, in year wise descending order*).

S.No.	Author(s)	Title	Name of Journal	Volume	Page	Year

13. Detail of patents.

S.No	Patent Title	Name of Applicant(s)	Patent No.	Award Date	Agency/Country	Status



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14. Books/Reports/Chapters/General articles etc.

S.No	Title	Author's Name	Publisher	Year of Publication

15. Any other Information (maximum 500 words)



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Endorsement Certificate from the Department/Constituents College

This is to certify that:

I. The applicant Dr. is working as..... (designation)* in this Institute. She/He joined the institution on (date - DD Month YYYY). We endorse his/her participation in the Project titled:
.....

II. The applicant is in regular position as defined by the term “Regular” in Ranchi University, Ranchi.

III. The applicant will assume full responsibility for implementing the project as Principal Investigator.

IV. The date of start of project is on the day when the Department/Constituents College receives the first release of grant by RTGS transfer.

V. The grant-in-aid by the Ranchi University, Ranchi will be used to meet the expenditure on the project and for the period for which the project has been sanctioned as indicated in the sanction letter/ order.

VI. No administrative or other liability will be attached to the Anusandhan National Research Foundation (ANRF) at the end of the Research Award.

VII. The Department/Constituents College will provide basic infrastructure and other required facilities to the investigator for undertaking the research objectives.

VIII. The Department/Constituents College will take into its books all assets received under this sanction and its disposal would be at the discretion of Ranchi University, Ranchi.

IX. The Department/Constituents College will assume to undertake the financial and other management responsibilities of the project.

Date:

Signature of the HoD of University Department/Principal of
Constituents College

Seal of the Institute